

In re application of: I.V. Ramakrishnan et al.  
Serial No.: 10/658,312 Group Art Unit: 2162  
Filed: September 9, 2003 Examiner: Myint, Dennis A.

For: **SCALABLE DATA EXTRACTION TECHNIQUES FOR TRANSFORMING  
ELECTRONIC DOCUMENTS INTO QUERABLE ARCHIVES**

MAIL STOP AF  
Commissioner for Patents  
PO Box 1450  
Alexandria VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.  
☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.  
☒ No additional fee is required.

The fee has been calculated as shown below:

|  | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY | OTHER THAN<br>SMALL ENTITY                   |
|--|---|---------------------------------------|------------------|--------------|--|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDIT.<br>FEE<br>OR<br>ADDIT.<br>RATE<br>FEE |
| TOTAL  | 20* MINUS                                 | 22***                                 | = 0              | X 25         | \$ 0 X 50 \$ 0                               |
| INDEP.   | 3* MINUS                                  | 4***                                  | = 0              | X 100        | \$ 0 X 200 \$ 0                              |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |                  | X 180        | \$ X 360 \$ 0                                |
| TOTAL  |   |                                       |                  |              | OR TOTAL \$ 0                                |
| ADDIT. FEE   |   |                                       |                  | \$ 0         |  |

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (TOTAL or INDEP.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. \_\_\_\_ in the amount of \$ \_\_\_\_ Two (2) copies of this sheet are enclosed.

☐ Please charge fee of \$ \_\_\_\_ for \_\_\_\_ by Credit Card Payment Form PTO-2038 enclosed herewith

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

F. CHAU & ASSOCIATE, LLC  
130 Woodbury Rd  
Woodbury, NY 11797  
Tel: (516) 692-8888  
Fax: (516) 692-8889

Respectfully submitted,

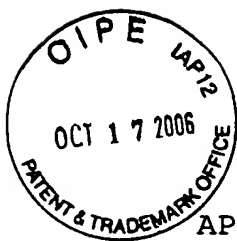
Nathaniel T. Wallace  
Reg. No. 48,909  
Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-4150 on October 13, 2006.

Dated: Oct 13, 2006

Nathaniel T. Wallace



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Ramakrishnan EXAMINER: Myint, Dennis Y.  
SERIAL NO.: 10/658,312 GROUP ART UNIT: 2162  
FILED: 9/9/2003 Docket: 8009-23  
FOR: **SCALABLE DATA EXTRACTION TECHNIQUES FOR  
TRANSFORMING ELECTRONIC DOCUMENTS INTO QUERIBLE  
ARCHIVES**

**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RESPONSE UNDER 37 U.S.C. §1.116

Examiner:

This is a response to the Final Office Action mailed August 22, 2006. Please consider the following remarks:

---

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 10/13/2006.

Dated: Oct 13, 2006

  
Nathaniel T. Wallace